

**St. Mark's Episcopal Church**  
**June 12, 2022**  
**The First Sunday after Pentecost**  
**Trinity Sunday**

**Holy Eucharist**  
**8:00 a.m. and 10:30 a.m.**



Trinity Icon by Andrei Rublev

This Eucharist has been adapted from various resources, including: Saint Peter's Episcopal Church, Cambridge, MA, the Parish of the Epiphany, Winchester, MA, the Supplemental Eucharistic Prayers for the Book of Alternative Services of the Anglican Church of Canada, 1998, Enriching Our Worship, 1998, The 'Prayer of Thanksgiving' from Christian Worship Resources for a Children's Sabbath. This worship includes information in red for instructions on the actions and words of the Eucharist. It is our hope that the Service will be spiritually meaningful and uplifting.

**St. Mark's Episcopal Church**  
**134 N. Division Ave.**  
**Grand Rapids, Michigan 49503**  
[www.stmarksgr.org](http://www.stmarksgr.org)

## Welcome to St. Mark's

Welcome to historic St. Mark's, a vibrant community of faith, which has gathered for worship since 1836 and in the current building since 1848. If this is your first visit with us, please know that we are delighted you are here. Please, introduce yourself and be sure to sign our guest sign-in sheet in the foyer and/or fill-out a Visitor's Welcome Card. Also, please take a welcome folder on the Welcome Desk.



**Health Safety:** Everyone entering the St. Mark's Parish House is strongly encouraged to wear a mask. Guests and visitors are asked to sign the register. Everyone is asked to use sanitizer upon entering the Parish House. Upon leaving a restroom, please wash hands with warm soapy water and sanitize. Many thanks.

**Weekly Worship and Prayer at St. Mark's:** Sundays at 8:00 a.m. and 10:30 a.m.; Compline on Mondays and Thursdays at 8:00 p.m. via Facebook live. The bulletin is identical for both Sunday Services with musical elements not included in the 8:00 a.m. Service.

**The Breakfast Café,** a program of our outreach ministry, is at 8:15 a.m. every Saturday. If you would like more information, please contact Judy Freeman at [judyfw@comcast.net](mailto:judyfw@comcast.net).

**Children at St. Mark's:** St. Mark's provides many children's activities and opportunities and welcomes you to contact our Director of Children's Ministry, Evan Knill, at [eknill107@gmail.com](mailto:eknill107@gmail.com) for more information.

**Junior and Senior High Youth: Grand Rapids Episcopal Youth:** G.R.E.Y. is a joint youth ministry between St. Mark's and St. Andrew's Episcopal Churches for youth in grades 6-12. We have weekly formation gatherings during the school year and service and social activities throughout the year. Please contact our Director of Youth Ministry, Jeff Brown, for more information: [jeffatgrey@gmail.com](mailto:jeffatgrey@gmail.com).

**Adults:** We offer the *Education for Ministry* seminar during the program year, an *Inquirers' Class* for those preparing for Confirmation, Reception, or Reaffirming one's faith and seasonal Sunday forums at 8:30 a.m. Please, see Fr. Christian for more details. We also offer a Monday book study for adults. For the book group, please contact Carmela McIntire at [carmela0067@att.net](mailto:carmela0067@att.net)

**A Note about Cell Phones:** We ask that you turn off your cell phone; if you are on call, please turn it to vibrate when you enter the church.

**Rest Rooms** are located on the main level of the Parish House under the exit sign at the top of the Foyer ramp.

**Parking on Sundays:** Limited parking is available in the Parish Lot. Please, consider the free metered parking on Pearl, Ionia, Lyon, Fountain and other streets near the church, the upper and lower levels of the GRCC building on Fountain Street and the Ellis Parking Lot at 210 Ionia just west of Lyon Street. For the Ellis Lot: Please, pick up an exit ticket from an Usher, a Greeter or on the little table where the bulletins are in the north transept. Parking is free on Sunday only. A white ticket is required to accompany the parking ticket and to exit the lot.

### St. Mark's Full- and Part-time Staff

The Rev. Dr. Christian Brocato, Rector  
The Rev. Susan York, Priest Associate  
The Rev. Jan Gockerman, Deacon  
Megan Harding, Parish Administrative Associate  
Pam Stevenson, Finance Manager  
Dr. Gregory Crowell, Director of Music  
Alexis VanZalen, Organ Scholar  
Evan Knill, Director of Children's Ministry  
Jeff Brown, Director of Youth Ministry  
Kate Pyles, Director of Communications Ministry  
Ronnie Bowen, Sexton  
Wendell Chivis, Sexton Associate  
Doris Molina, Weekend Sexton

## ***The Gathering of God's People***

*The Rev. Nurya Parish, Presider I  
The Rev. Steven Manskar, Presider II and Preacher*

*Our prayer begins with the offering of music, an offering to help us prepare for the words and actions to follow in the Service.*

**The Prelude** — Prelude on Nicaea

*Calvin Hampton*

*Lector I*    **The Welcome**

**The Gathering Hymn** — Blue Hymnal 362: Holy, holy, holy

*Nicaea*

### **Prayer of Invocation**

*Presider I:* † Blessed be God, Father, Son and Holy Spirit.

**All:**        **And blessed be God's reign now and forever.**

*The following prayer is called the Prayer of Humble Access in which we ask God to open our minds and hearts as we prepare to receive God's Word and God's Eucharist.*

**All:**        **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Presider I:* God be with you.

**All:**        **And also with you.**

*Presider I:* Let us pray

**All:**        **O God, stay with us, your beloved children, and remain with us in our prayer; be our companion in the way, kindle our hearts and awaken new hope, that we may know you as you are revealed in Scripture, the Holy Eucharist, and in the faces of one another. Grant this for the sake of your love. Amen.**

### **Confession and Absolution**

*To best prepare for what is to come in our worship, we openly ask God for forgiveness and seek reconciliation and peace.*

*Presider II:* Let us confess our faults and admit our frailty.        *(Pause for reflection)*

**All:**        **Before God, with the people of God, we confess to our brokenness: to the ways we wound our lives, the lives of others, and the life of the world. We lay down what is past and look to the future. We take into daily life signs of hope and healing. We reach beyond ourselves, to share the lives of others and touch the wider world.**


*Presider II:* † May God forgive us, Christ renew us, and the Spirit enable us to grow in love.

**All:**        **Amen.**

*Presider I:* Let us offer praise to our God.

**Gloria** (*Spoken at 8 a.m. and Sung at 10:30 a.m.*)

*Frank E. White*



Glo-ry to God in the high-est, He is the might-y King, mas-ter of  
ev'r-y thing. The cap-tain of my soul, the u-ni-verse con-trol, God is the one  
true ex-pres-sion of life. He's the cre-a-tor, a great cre-a-tor,  
Hea-ven and earth His great-ness pro-claim. The cap-tain of my  
soul, the u-ni-verse con-trol, ho-nor and ma-jes-ty se-cond to none.

### **Collect of the Day**

*Presider II:* God be with you.

**People:** And also with you.

*Presider II:* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

### ***The Liturgy of the Word***

*At this point, we are seated to listen and hear the Word of God from the Sacred Scriptures, the Bible.*

### **The Hebrew Scripture**

Proverbs 8:1-4,21-27

*Lector I:* A Reading from the Book of Proverbs

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

*Lector I:* Hear what the Spirit is saying.

**People:** Thanks be to God.

## Psalm 8

*Lector I:* Let us pray the Psalm responsively by half verse.

- 1 O LORD our Governor, \*  
**how exalted is your Name in all the world!**
- 2 Out of the mouths of infants and children \*  
**your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, \*  
**to quell the enemy and the avenger.**
- 4 When I consider your heavens, the work of your fingers,  
**the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? \*  
**the son of man that you should seek him out?**
- 6 You have made him but little lower than the angels; \*  
**you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; \*  
**you put all things under his feet:**
- 8 All sheep and oxen, \*  
**even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**
- 10 O LORD our Governor, \*  
**how exalted is your Name in all the world!**

## The Christian Scripture

Romans 5:1-5

*Lector II:* A Reading from the Book of Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector II:* Hear what the Spirit is saying to God's People.

*People:* **Thanks be to God.**

## The Gospel Hymn — Blue Hymnal 367: Round the Lord in glory seated

*Rustington*

## The Gospel

John 16:12-15

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, O Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeler:* The Gospel of Christ.

*People:* **Praise to you, O Christ.**

## **The Homily**

The Rev. Steven Manskar

### **The Nicene Creed** (*Please note the language for the Spirit.*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made a man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*The following prayers are offered to God on behalf of all people, those children of all ages gathered here in-person or praying with us online, and those around the world.*

*Lector I:* O God, we ask you to hear the prayers of your people gathered before you, your children of all ages, and hear our prayer with the response, "O God, hear us."

*Lector II:* O God, help us to be at peace within ourselves. We pray:  
*All:* **O God, hear us.**

*Lector I:* O God, help us to accept that we are profoundly loved and need never be afraid. We pray:  
*All:* **O God, hear us.**

*Lector II:* O God, help us to be aware that you are the source of being common to us all and to creation  
We pray:  
*All:* **O God, hear us.**

*Lector I:* O God, fill us with the presence of your great compassion for us, for all those in need, and those for whom we have promised to pray, especially remembering those on our Parish Prayer List found in the bulletin. We pray:  
*All:* **O God, hear us.**

*Lector II:* O God, help us so to live that all your people may have clean air, food, water, and shelter, especially remembering refugees throughout the world. Give us grace to do all we can to protect and preserve your magnificent creation. We pray:  
*All:* **O God, hear us.**

*Lector I:* O God, may we cease to be a cause of suffering for others. Help us to end violence, hatred, anger, racism and war. We pray:

**All: O God, hear us.**

*Lector II:* Let us offer additional prayers, either silently or aloud. (*Silence is observed while additional prayers are offered.*) We pray:

**All: O God, hear us.**

*Presider II:* O God, hear our prayers, and kindle within our hearts a flame of love for our neighbors, our foes, our friends, and all our sisters and brothers throughout the world.

**All: O God of the poor and the yearning, from the humblest thing that lives to the name that is highest of all, kindle within our hearts a flame of love. Amen.**

## **The Peace**

*Presider I:* The peace of Christ be always with you.

**All: And also with you.**

*Presider:* Let us offer one another a sign of that peace.

## **Announcements**

## **The Offertory**

*While special music is offered, our monetary gifts are received for the benefit of the mission of St. Mark's. The Table is prepared, and the collected gifts are presented to be blessed by God. 'The Liturgy of the Table' asks God to receive our gifts of bread and wine and ourselves as we are blessed by God.*

**Offertory Music:** Walk Together, Children

*Moses Hogan*

Hannah DeBoer, soprano

**Doxology** (*Spoken at 8 a.m. and sung at 10:30 a.m.*)

**Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, O heavenly host;  
Praise Father, Son, and Holy Ghost; Amen.**

## ***The Liturgy of the Table***

## **The Invitation**

*Presider I:*

Sisters and brothers, the table of bread and wine is now made ready.

It is the table of company with Jesus and all who love him.

It is the table of sharing with the poor of the world with whom Jesus identified himself.

It is the table of communion with the earth in which Christ became incarnate.

Come, it is Christ who invites us to meet him here.



## Prayer of Thanksgiving

## Eucharistic Prayer for Children's Sabbath

*Presider:* God be with you

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to God.

*All:* **It is right to give God thanks and praise.**

We give you thanks and praise, amazing God, who made heaven and earth and sea, and all that is in them, who keeps faith forever, who executes justice for the oppressed, who gives food to the hungry; You watch over the strangers, uphold children, parents and people of all ages.

We give you thanks, O God, especially for children, for the blessing they are and the blessing we may be to them, as we seek to heed your prophets and do justice, love kindness, and walk humbly with you.

And so, we join the saints and angels in proclaiming your glory, as we pray:

### Sanctus

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and  
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

We praise you, O God, for sending your beloved son, Jesus, born and, nurtured by his family, and protected by strangers, who grew as a child, who was taught in the temple surrounded by his community, who was guided by his parents, who became an adult, who loved and blessed the children, who cared for those who were sick, poor, and left out, who taught that God loves us like a parent, and who called us his friends. Jesus, who was born among us, died our Savior whom we all need, triumphant even over death, freeing us to live as your beloved children.

*Presider:* For your gift of Christ, we praise you,

*All:* **We worship and adore you.**

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. As you do this, remember me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, remember me."



*Presider:* For new life in Christ, we praise you,

**All: We worship and adore you.**

Around your table as your children of all ages O God, we remember Jesus Christ, who came in love, lived in love, and died in love, who was and is and is to come. We offer to you these gifts of bread and wine, and we offer to you †ourselves, our lives and all we are.

†Pour out your Spirit upon these gifts that they may be for us the body and blood of Christ, that †they strengthen us to welcome all your children, to show your love, to work for your justice and to bring your peace.

*Presider:* For the peace of Christ, we praise you,

**All: We worship and adore you.**

*The now consecrated elements of bread and wine are held high as a final offering to God for blessing followed by the Great Amen, an important affirmation on the part of all gathered for Eucharist.*

*Presider:* Through Christ our Redeemer, in the power of the Spirit, we worship you, O God, in songs of everlasting praise.

**All: Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.**

### **The Lord's Prayer**

*As an expression of the inclusivity of the Eucharist and the importance of The Lord's Prayer, we have included three options for praying this beautiful and meaningful prayer. Other languages are also welcome.*

*Presider I:* Please pray the Lord's Prayer in whichever language or version you prefer.

**(Traditional) Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**(Contemporary) Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

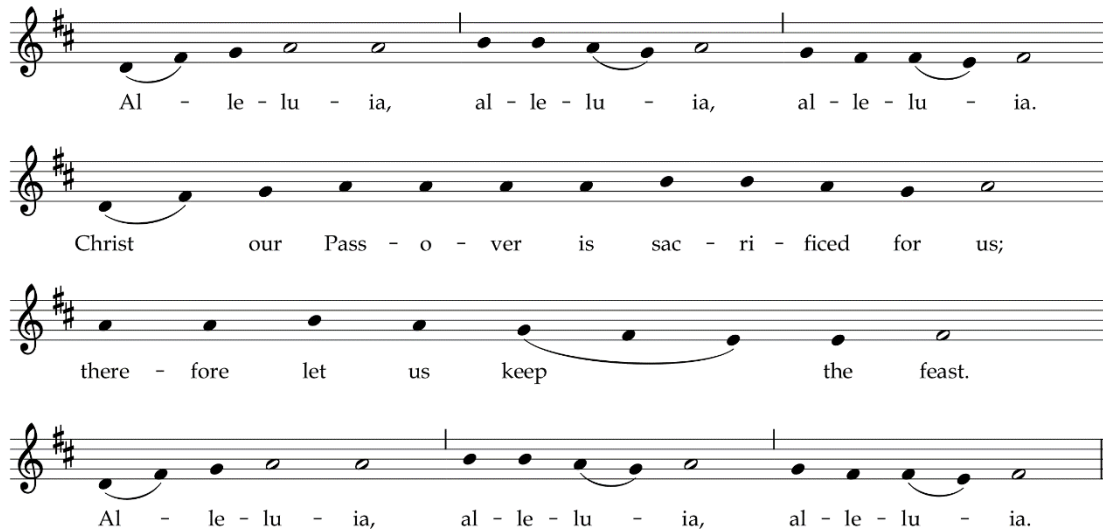
**(Spanish) Padre nuestro, que estas en el cielo, santificado sea tu nombre; venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo, danos hoy nuestro pan de cada día, perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden, no nos deyes caer en la tentación y libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.**

*As the following words are offered, the Presider breaks the consecrated bread and holds us up so that all may see and response. For nearly two years, we have prepared hosts with wine added in advance of the Service. Each host contains both Consecrated bread and wine until at which time we can share a common cup again.*

## The Breaking of the Bread and the Reception of the Sacrament

David Hurd

(Spoken at 8 a.m. and Sung or Spoken at 10:30 a.m.)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Presider:* The gifts of God for the people of God.

**All:** Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith with thanksgiving.

*Presider:* As is our tradition, all are invited to the Holy Eucharist at the Table of the Lord. If you prefer to receive a blessing, please cross your hands over your chest, and you will receive a blessing. Please, follow the guide to approach the communion rail. All are welcome at this Table of the Lord.

### The Distribution of the Sacrament

*Eucharistic Minister:* “The body and blood of Christ.”

*Response:* “Amen” or “Thanks be to God.”

### Post-communion chant

Lillian Bouknight



The Lord is my light and my sal - va - tion, the Lord is my light and my sal -  
va - tion, the Lord is y light and my sal - va - tion; whom shall I fear?

### Post-communion prayer

*Presider II:* Let us pray:

**All:** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## Blessing

*Presider I:* May God shield us, East, West, North, South and wherever we go.

**All: The God of life, love and grace.**

*Presider:* And the blessing of God, †Creator, Redeemer, and Sustainer, be upon us, now and for evermore, we pray:

**All: Amen.**

## The Sending Forth

*Deacon or Priest:* Sisters and brothers in Christ, let us go forth to love and serve God and all God's people. Alleluia. Alleluia.

**All: Thanks be to God. Alleluia. Alleluia.**

**The Hymn of Sending Forth — Blue Hymnal 366 vss. 1-4: Holy God we praise thy Name** *Grosser Gott*

**The Postlude — Festival Postlude**

*Hampton*

*Following both Services, all are invited to the Parish Hall to share fellowship and light fare.*

*You are invited to participate in the tradition at St. Mark's to remain seated until all the candles are extinguished and the postlude has ended, fitting ways to conclude our worship together. A reminder that when the Rector preaches, his homily is available on the Resource Table in the north transept. Please, feel free to take a copy for further reflection. All homilies are video-taped and can be found at [www.stmarksgr.org](http://www.stmarksgr.org) at the Media tab and on YouTube at St. Mark's Episcopal Church, Grand Rapids, MI.*

## Offertory and Ways to Give to St. Mark's Episcopal Church

- 1.) Place check or cash in the offering plate
- 2.) Electronic Giving (email Pam for form – see the attachment in our e-news)
- 3.) Give+ Mobile App from any mobile device
- 4.) Pay by text - text 616-205-9714 from your phone and send in a payment
- 5.) Mobil App Square cash - Cashtag: \$stmarksgr Web address: [cash.me/\\$stmarksgr](https://cash.me/$stmarksgr)
- 6.) Mail in a check to the church
- 7.) Online at our website at [www.stmarksgr.org](http://www.stmarksgr.org) through PayPal



Needed per week for all operations:	\$ 12,698
Received last week in pledges & collections:	\$ 10,908
Difference:	\$ 1,790 (Shortfall)

Needed Yr to Date for Operations:	\$292,054
Received Yr to Date Pledges & Collections:	\$263,896
Difference:	\$ 28,158 (Shortfall)

## Announcements

eNews: Please visit our website at [www.stmarksgr.org](http://www.stmarksgr.org) and click on the scroll that says "Newsletter" for our weekly announcements, opportunities and news. This is the same as our electronic newsletter (eNews) of which you may subscribe to receive in your email each week by filling out one of our Welcome Cards and placing it on Megan's Desk.

**Today at St. Mark's:** Please, welcome Mother Nurya Parish as our Presider today, the Executive Director of Plainsong Farm, and Rev. Steven Manskar as our preacher, a parishioner at St. Mark's.

**Pride Festival June 18: Volunteers Needed:** Over the last 34 years, the Grand Rapids Pride Festival has grown into one of the largest one-day events in Grand Rapids. We are grateful to have acquired booth space again this year and are looking for volunteers for set-up, tear-down and being available to hand out information about St. Mark's. The festival takes place between 12 noon and 9 p.m. and we are requesting volunteers to fill 2 hour segments from 10 a.m. – 4:00 p.m. Please sign up at the welcome desk if you are able to help. **Of note: St. Mark's has a wedding at 1:30 p.m. and our bride and groom have exclusive use of our parking lot for their wedding preparation and event. Please find parking elsewhere if you are helping out with the festival.**

**Eucharist For All Ages:** Join us Sunday June 19th, July 17th and August 21st at 10:30 am for special services led by children & youth. This is a chance to worship together as an all-ages church family. Parents -- if your child (or family unit) would like to participate, please contact Laura Kozminski. We need children and youth to serve in all aspects of these services.

**Summer Sunday School:** This summer we will continue to provide nursery care for children under 3 in the downstairs classroom. Sunday School during the 10:30 services for school-aged children will take place outdoors in the St. Mary's garden. We'll run, play, sing and worship together! Join us!

**Property Ministry workday, Saturday June 25 at 9am:** Please join the Property Ministry team for a fun morning. We will be sealing the bricks on the building with paint rollers and moving some pews. I'm hoping that about 10 can gather to get this work done. There is a sign up sheet at the welcome desk. We really need your help and any amount of time will be appreciated. Sincerely, Your favorite team members: Mike Armour, Chuck Hoyt, Chris Trevathan and Michelle Jennings

**Tickets for *The Music Man* at Circle Theater July 24:** Parish Life/Hospitality Ministry is sponsoring a group rate to see the *Music Man* at the Circle Theater on Sunday, July 24 for the 3 p.m. matinee. Tickets are \$24.40 per person. Checks are to be written to the Circle Theatre and given to Judy Fetterhoff. Your check will confirm your reservation. A sign up sheet is located on the parish foyer welcome desk. Our parishioner Mike Dodge will be in the play so let's cheer him on.

**Mid-week Eucharist, Summer 2022:** In consideration of summer schedules for clergy, staff and so many away during the summer months, we have suspended Wednesday Eucharist at noon from June 8 through September 7. Services will resume on September 14, the Feast of the Holy Cross. Many thanks.

**Summer Office Schedule:** From June 10 through September 2, Parish offices will be closed at noon on Friday.

**Annual Diaper Drive, Month of June:** This is the 11th year for our drive and we will partner with the Great Start Parent Coalition, Secom and Other Way to help families and their babies in need. One in every four babies born in Kent County is born into poverty and diaper costs are not covered by safety net programs. This effort stocks the pantries so that families may receive more than 12 diapers a month. We will collect diapers through the month of June. Please add diapers to your shopping list and help us with a successful Diaper Drive.

**Refugee Resettlement:** The New Americans Resettlement at Samaritas is in need of volunteers to transport refugees to medical appointments. If you are interested in learning how you can volunteer please contact Cathy Stevens at [cstev@samaritas.org](mailto:cstev@samaritas.org) or call 616-401-3812

**Together West Michigan June 30: Journey in Hope:** It's time to take action! St. Mark's members have worked with other congregations and non-profits for several years to build relationships across the lines that divide us. We are now 20 institutions strong and ready to start working on issues we have identified that are important across our community. Please join us Thursday, June 30, at 7PM at Westminster Presbyterian Church where we will begin taking action together. If you are able, we will meet and park at St. Mark's and walk as a group to this our first action assembly. Child care will be available but registration is required. St. Mark's TWM Core Team will social coffee hour Sunday June 12 where you can learn more about what we have done and what will be happening next.

## The St. Mark's Prayer List

### The Sick

The Bedford Family  
Steven Baxter  
Wendell Chivis  
Phil Gleason  
Terry Harrison  
Jennifer Julius  
George Linde  
Jean McCormick  
Steve McNear  
Jeff Merchant  
Harry Mika  
Elizabeth Miller  
John Oatley  
Pat Roy  
The Rev. Robert Schiesler and Mary Novello  
Susan Schoff  
Frankie Sylvester  
David Varner  
The Rev. William Whiting

### Those in Military Service

Col. Timothy Brower, Sr. USA  
HC. Yamar Chivis USN  
Henry Dykema, USNG  
Cpt. Nathan Gaggin, USAF  
Col. Gabriel Monsalvo, USMC  
Lt. Col. Todd Murray, USAF  
1st Sgt. Deidre Piechocki, USA

### Homebound Parishioners

Sue Allen  
Gertrude DeAguire  
Nita and Chuck DeGraaf  
John Gracki  
Irene Haizman  
Larry Manglitz  
Mary Rollins  
Irene Savara  
Shari Takus  
Shirley VanDerBos  
Roma Warmington  
John Wells

### Officers of the Vestry

Nancy Dodge, Senior Warden  
Dawn Buller, Junior Warden  
Brian Topolewski, Clerk  
Marc Vander Velde, Treasurer

### Members of the Vestry

Kate Dykema  
Judy Freeman  
Joshua Gonzales  
Chuck Hoyt  
Gloria Lara  
Jon Anderson  
Amy Richards-Duncan  
Mike Armour