

The Fourth Sunday of Easter

May 8, 2022
8:00 a.m. and 10:30 a.m.



St. Mark's Episcopal Church

134 N. Division Ave
Grand Rapids MI 49503

Welcome to St. Mark's

Welcome to historic St. Mark's, a vibrant community of faith, which has gathered for worship since 1836 and in the current building since 1848. If this is your first visit with us, please know that we are delighted you are here. Please, introduce yourself and be sure to sign our guest sign-in sheet in the foyer and/or fill-out a Visitor's Welcome Card. Also, please take a welcome folder on the Welcome Desk.



Health Safety: Everyone entering the St. Mark's Parish House is strongly encouraged to wear a mask. Guests and visitors are asked to sign the register. Everyone is asked to use sanitizer upon entering the Parish House. Upon leaving a restroom, please wash hands with warm soapy water and sanitize. Many thanks.

Weekly Worship and Prayer at St. Mark's: Sundays at 8:00 a.m. and 10:30 a.m.; Wednesday Eucharist at noon; Compline on Mondays and Thursdays at 8:00 p.m. via Facebook live. The bulletin is identical for both Sunday Services with musical elements not included in the 8:00 a.m. Service.

The Breakfast Café, a program of our outreach ministry, is at 8:15 a.m. every Saturday. If you would like more information, please contact Judy Freeman at judyfw@comcast.net.

Children at St. Mark's: St. Mark's provides many children's activities and opportunities and welcomes you to contact our Director of Children's Ministry, Evan Knill, at eknill107@gmail.com for more information.

Junior and Senior High Youth: Grand Rapids Episcopal Youth: G.R.E.Y. is a joint youth ministry between St. Mark's and St. Andrew's Episcopal Churches for youth in grades 6-12. We have weekly formation gatherings during the school year and service and social activities throughout the year. Please contact our Director of Youth Ministry, Jeff Brown, for more information: jeffatgrey@gmail.com.

Adults: We offer the *Education for Ministry* seminar during the program year, an *Inquirers' Class* for those preparing for Confirmation, Reception, or Reaffirming one's faith and seasonal Sunday forums at 8:30 a.m. Please, see Fr. Christian for more details. We also offer a Monday book study for adults. For the book group, please contact Carmela McIntire at carmela0067@att.net

A Note about Cell Phones: We ask that you turn off your cell phone; if you are on call, please turn it to vibrate when you enter the church.

Rest Rooms are located on the main level of the Parish House under the exit sign at the top of the Foyer ramp.

Parking on Sundays: Limited parking is available in the Parish Lot. Please, consider the free metered parking on Pearl, Ionia, Lyon, Fountain and other streets near the church, the upper and lower levels of the GRCC building on Fountain Street and the Ellis Parking Lot at 210 Ionia just west of Lyon Street. For the Ellis Lot: Please, pick up an exit ticket from an Usher, a Greeter or on the little table where the bulletins are in the north transept. Parking is free on Sunday only. A white ticket is required to accompany the parking ticket and to exit the lot.

St. Mark's Full and Part-time Staff

The Rev. Dr. Christian Brocato, Rector
The Rev. Susan York, Priest Associate
The Rev. Jan Gockerman, Deacon
Megan Harding, Parish Administrative Associate
Pam Stevenson, Finance Manager
Dr. Gregory Crowell, Director of Music
Alexis VanZalen, Organ Scholar
Evan Knill, Director of Children's Ministry
Jeff Brown, Director of Youth Ministry
Kate Pyles, Director of Communications Ministry
Ronnie Bowen, Sexton
Wendell Chivis, Sexton Associate
Doris Molina, Weekend Sexton

The Gathering of the People

Prelude — Prelude on an Old Folk Tune

Amy Beach

Welcome and Greeting - Lector I

Introit — Praise the Lord from the Heavens

Agnes Armstrong

Gathering Hymn — Blue Hymnal 535: Ye servants of God, your master proclaim

Paderborn

Salutation for the Easter Season

Presider: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

Presider: Let us pray:

People: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen**

Gloria (Spoken at 8:00 and Sung at 10:30)

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al-might-ty God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry Lord Je-sus
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer-cy on us; you are seat-ed at the right hand of the
Fa-ther; re-ceive our prayer, For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus
Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Collect of the Day

Presider II: God be with you.

People: **And also with you.**

Presider II: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

The First Reading (*Seated as able.*)

Acts 9:36-43

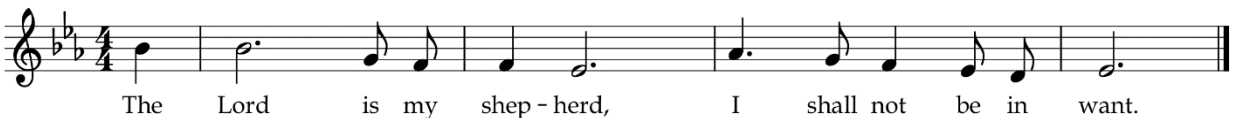
A reading from the Book of Acts.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 23:2-6 (*Prayed responsively by half verse at 8:00; antiphon chanted by the choir and repeated by all at 10:30*)



2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

Antiphon

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

Antiphon

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Antiphon

The Second Reading

Revelation 7:9-17

A Reading from the Book of Revelation

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn – Red Hymnal 104: The Lord is my shepherd

Thomas Koschat

The Gospel

John 10:22-30

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, O Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeler: The Gospel of Christ.

People: **Praise to you, O Christ.**

Homily (*Seated as able.*)

The Rev. Dr. Christian Brocato

The Nicene Creed (*Please note the language for the Spirit.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made a man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*Standing as able*)

Lector I:

As we celebrate this Season of Easter, we ask God to hear our prayers with our response: O God, hear us. During the periods of silence, I invite you to add additional prayers either silently or aloud.

O God: We pray in thanksgiving for all those gathered here today. We pray for St. Mark's and our many ministries. We pray:

O God, hear us.

Lector II:

For Justin, Archbishop of Canterbury, Michael, Presiding Bishop, Bishop Singh, all Bishops, Clergy and all those who serve God and God's people especially here at St. Mark's. We pray:

O God, hear us.

Lector I:

For the President, Congress, our Governor, our Mayor and for all in authority, that they may be people of justice, integrity and truth. We pray:

O God, hear us.

Lector II:

For the good earth which God has entrusted to us and for the wisdom and will to conserve it. We pray:

O God, hear us.

Lector I:

For the poor and the oppressed, the unemployed, the homeless, refugees and for all who seek a better way of life. We pray:

O God, hear us.

Lector II:

For those who suffer from any grief or trouble. We especially remember the people of Ukraine and the Lyoya family of Grand Rapids. Give us grace to respond to the needs of those in distress, especially those who suffer because of hatred, racism, bigotry, violence and war. We pray:

O God, hear us.

Lector I:

For those who celebrate birthdays or anniversaries this week. Bless them with joy and well-being. We pray:

O God, hear us.

Lector II:

For all those on our Parish Prayer List found in our bulletin, all those for whom we have promised to pray and those we now name silently or aloud. (*Pause to add additional names either silently or aloud*). We pray:

O God, hear us.

Lector I:

For all who have died in the hope of the resurrection. We pray for all those who have died and those who mourn their passing. May they rest in peace and may light perpetual shine upon them. *(Pause to add additional names either silently or aloud.)* We pray:

O God, hear us.

Lector II:

For what else or whom else shall we pray today? *(Pause to add additional prayers silently or aloud)* We pray:

O God, hear us.

Lector I:

For all these prayers we have named aloud and those which lie deep within our hearts. We pray:

O God, hear us.

The Confession of Sin

Presider II: Let us confess our sins against God and our neighbor. *(Silence is observed)*

Presider and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Presider II: †Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit us in eternal life. **Amen.**

The Peace

Presider I: May the peace of the risen Christ be always with you.

People: **And also with you.**

Presider I: Respectfully, let us offer one another a sign of peace.

Announcements

Mother's Day Prayer

The Holy Communion

Reception of Gifts – Please, know that your monetary support for our ministry is very important. Your generosity is needed and appreciated.

Offertory Music – Psalm 23

Bobby McFerrin

Doxology – Blue Hymnal 380, vs. 3

Praise God from whom all blessings flow:

Praise God, all creatures here below;

Praise God above, ye heavenly host;

Praise Father, Son, and Holy Ghost; Amen.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Presider: It is a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

(Spoken at 8:00 and Sung at 10:30)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

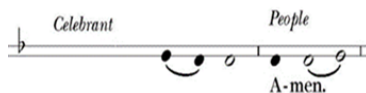
(Spoken at 8:00 and Sung or Spoken at 10:30)

Celebrant
 There - fore we pro - claim the mys - ter - y of faith:
 Christ has died. Christ is ris - en. Christ will come a - gain.

Presider continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Presider: Please pray the Lord's Prayer in whichever language or version you prefer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Spanish) Padre nuestro, que estas en el cielo, santificado sea tu nombre; venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo, danos hoy nuestro pan de cada día, perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden, no nos deyes caer en la tentación y libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

Breaking of the Bread and Reception of the Sacrament *(Spoken at 8:00 and Sung at 10:30)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our
Pass-ov - er is sac - ri - ficed for us; there - fore let us keep the
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the people of God.

People: **Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.**

Instruction for Receiving Communion

All who seek a deeper relationship with Christ are invited to receive Holy Communion. Please follow the guide of the Ushers to receive the Sacrament at the communion rail filling in from right to left. Gluten-free wafers are available upon request. If you prefer to receive a blessing, please come forward and cross your hands over your chest. All are welcome at the table of the Lord.

Post-Communion Prayer (standing)

Presider II: Let us pray.

People: Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Easter Blessing

Presider I:

May Almighty God, who has redeemed us and made us children through the resurrection of the Son, Jesus, the Christ, bestow upon us the riches of Christ’s blessing. **Amen. Alleluia!**

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever. **Amen. Alleluia!**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance. **Amen. Alleluia!**

†And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon us and remain with us always. **Amen. Alleluia! Alleluia!**

Hymn of Sending Forth – Blue Hymnal 522: Glorious things of thee are spoken

Austria

Dismissal (Spoken at 8:00 a.m. and Sung or Spoken at 10:30 a.m.)

The musical notation consists of three staves in G major (one sharp) and 4/4 time. The first staff is for the Deacon and contains the spoken words: "Let us go forth into the world, rejoicing in the power of the Spi - rit,". The second and third staves are for the choir and contain the sung "Alleluia" response. The lyrics are: "al - le - lu - ia, al - le - lu - ia." and "Thanks be to God, al - le - lu - ia, al - le - lu - ia." The melody is simple and hymn-like, using quarter and eighth notes.

Postlude – Introduction and Fugue

Adela Douglas-Pennant

Following both Services, all are invited to the Parish Hall to share fellowship and light fare.

You are invited to participate in the tradition at St. Mark's to remain seated until all the candles are extinguished and the postlude has ended, fitting ways to conclude our worship together. Thank you.

A reminder that when the Rector preaches, his homily is available on the Resource Tables of the church. Please, feel free to take a copy for further reflection. All homilies are video-taped and can be found at www.stmarksgr.org at the Media tab and on YouTube at St. Mark’s Episcopal Church, Grand Rapids, MI.

Announcements

Please visit our website at www.stmarksg.org and click on the rolled-up paper that says "Newsletter" for our weekly announcements, opportunities and news. This is the same as our electronic newsletter (eNews) of which you may subscribe to receive in your email each week by filling out one of our Welcome Cards and placing it on Megan's Desk.

Mother's Day 2022: Today, we offer all women in the Parish a pink carnation to honor the gift and role of women in our lives, especially those who are mothers and those who have been mother figures in our lives. Following the 10:30 Service, a special Social Hour in the Parish Hall will offer Mother's Day cake. Join us if you are able.

All Things Episcopal, An Inquirer's Journey, Today 12:15 p.m.: Father Christian will be reviewing Episcopal Church history and presenting the Episcopal core beliefs. All are welcome to meet on the third level of the Parish House in the Guild Room.

Walk for Good Food: There's still time to support the Access of West Michigan Walk For Good Food! They still need our help to reach their goal of \$100,000 raised and they are not quite two-thirds of the way. Our team has raised over \$3,000, which puts us in 4th place among 40 teams. Thanks to all who have donated, walked, and volunteered so far. You can still lend your support by visiting the link below. Jeff Brown will also be collecting donations and previously pledged amounts after both services this weekend. Proceeds benefit our Breakfast Café and other great organizations combating hunger in our community. Many thanks for your generosity!

Organ Concert, Friday, May 13: You are invited to hear our organ scholar, Alexis VanZalen, perform in the inaugural concert of the Chamber Orchestra of Grand Rapids at 7 p.m. at St. Jude's Catholic Church (1120 4 Mile Rd NE, Grand Rapids, MI 49525). The ensemble is dedicated to performing works from the 17th and 18th centuries, and at this concert you'll hear a Bach orchestral suite, a Telemann concerto for two flutes, and a Haydn symphony. There is no cost, but donations are gladly accepted.

United Thank Offering Ingathering, May 15: If you took home one of the Lenten gift bags over Lent, there was a United Thank Offering (UTO) collection box inside. UTO is a ministry of the National Church that helps fund special outreach projects at the local level and 100% of funds raised are used to support innovative mission and ministry throughout the Episcopal Church and Provinces of the Anglican Communion. We will have an ingathering of these boxes, for all who have collected, on Sunday, May 15. It's not too late to collect for this and we will have extra boxes, if you need one, on the welcome desk the next two Sundays. So, check under the couch cushions and car seats for a great cause!

Discussion Groups of the Church Cracked Open: To help us plan for food, please sign up at the Welcome Desk or contact Anne Hiskes at alhiskes@gmail.com or (860) 428-0635. If you don't have a copy of the book, it is available from Amazon or contact Anne Hiskes. (Sponsored by St. Mark's Breakfast Café, Dismantling Racism and Outreach Ministries). Discussion Group for the Introduction through Chapter 6: Sunday May 15 in person at St. Mark's, 12:00 p.m. with lunch and childcare. Discussion Groups for Chapter 7 – Conclusion: Tuesday May 10, 7:00 – 8:00 via zoom. <https://us02web.zoom.us/j/82968088301>, Wednesday May 11 in person at St. Mark's. Light supper at 6:15. Discussion at 7:00 followed by compline. (Note change in time from 6:00 to 6:15 for supper), Sunday May 22 in person at St. Mark's, 12:00 p.m. with lunch and childcare.

Final House Meeting May 15: St. Mark's Micah Ministry, working with Together West Michigan, has been conducting house meetings to determine issues important to our community. What issues are important to you? Join us for our last meeting on May 15 following 10:30 a.m. Service. Meetings will last no longer than an hour. Sign up or learn more at the Welcome Desk.

Family Activity May 21: There are many opportunities for family fun and events at St. Mark's such as the Family Fun Gathering: May 21st at a local park for play and socializing. Please contact Jeff or Evan for more details.

Garden Workday May 22: We would appreciate help after the 10:30 a.m. Service to clean up our garden spaces for this summer. Trimming, planting, painting (benches and fence) and other general freshening up are very much needed. Please consider being of help. Questions? Contact Marie McKendall.

Confirmation, Reception and Reaffirmation in the Episcopal Church, May 22, 4:00 p.m.: Please, pray for our candidates who will have completed the 'All Things Episcopal: An Inquirer's Journey' in preparation for a special Service with Bishop Singh at St. Paul's Episcopal Church in Flint on May 22 at 4:00 p.m. Join us for the celebration if you are able and join with me in thanking all those who have completed this special adult formation opportunity. May God bless them in their lives of faith! ~ Christian+

Kaufman Interfaith Day Camps: In past years, our youth from St. Mark's has participated in the Grand Valley State University Kaufman Interfaith Service Day Camps and found them to be an invaluable, moving experience. The camps are back this year and are being held in June. Please contact Jeff or Evan for more information.

Offertory and Ways to Give to St. Mark's Episcopal Church

- 1.) Place check or cash in the offering plate
- 2.) Electronic Giving (email Pam for form - see the attachment in our e-news)
- 3.) Give+ Mobile App from any mobile device
- 4.) Pay by text - text 616-205-9714 from your phone and send in a payment
- 5.) Mobil App Square cash - Cashtag: \$stmarksgr Web address: cash.me/\$stmarksgr
- 6.) Mail in a check to the church
- 7.) Online at our website at www.stmarksgr.org through PayPal



Needed per week for all operations:	\$ 12,698
Received last week in pledges & collections:	\$ <u>8,984</u>
Difference:	\$ 3,714 (Shortfall)
Needed Yr to Date for Operations:	\$228,564
Received Yr to Date Pledges & Collections:	<u>\$183,189</u>
Difference:	\$ 45,375 (Shortfall)

The St. Mark's Prayer List

The Sick

- The Bedford Family
- Shirley Bernard
- Wendell Chivis
- Phil Gleason
- Terry Harrison
- Jennifer Julius
- George Linde
- Jean McCormick
- Steve McNear
- Jeff Merchant
- Harry Mika
- Elizabeth Miller
- Allyson Nichols
- John Oatley
- Pat Roy
- The Rev. Robert Schiesler & Mary Novello
- David Varner
- The Rev. William Whiting

Those in Military Service

- Col Timothy Brower, Sr. USA
- HC Yamar Chivis USN
- Henry Dykema, USNG
- Cpt Nathan Gaggin, USAF
- Col Gabriel Monsalvo, USMC
- Lt. Col. Todd Murray, USAF
- 1/Sgt Deidre Piechocki, USA

Homebound Parishioners

- Sue Allen
- Gertrude DeAguire
- Nita and Chuck DeGraaf
- John Gracki
- Irene Haizman
- Larry Manglitz
- Mary Rollins
- Irene Savara
- Shari Takus
- Shirley VanDerBos
- Roma Warmington
- John Wells
- Jean Zylstra

Officers of the Vestry

- Nancy Dodge, Senior Warden
- Dawn Buller, Junior Warden
- Brian Topolewski, Clerk
- Marc Vander Velde, Treasurer

Members of the Vestry

- Kate Dykema
- Judy Freeman
- Joshua Gonzales
- Chuck Hoyt
- Gloria Lara
- Jon Anderson
- Mike Armour
- Amv Richards-Duncan