

# **Maundy Thursday**

**April 18, 2019 7 pm**



**St. Mark's Episcopal Church**



## The Gathering of the People

**Prelude** – Ah, Holy Jesus

J. S. Bach

**Silent Procession** (*Congregation rises at the sound of the tower bell.*)

*Presider:* †Bless the Lord who forgives all our sins.

*People:* **God's mercy endures for ever.**

*Presider:* Let us pray.

*People:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Lord have mercy**

Richard Proulx

Choir                      All                      Choir

Lord, have mer - cy.      Lord, have mer - cy.      Christ, have mer - cy.

All                      Choir                      All

Christ, have mer - cy.      Lord, have mer - cy.      Lord, have mer - cy.

### The Absolution

*Presider:* †Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### The Collect of the Day

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

### The Hebrew Scripture

*Exodus 12: 1-14*

*Reader:* A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord;” throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

**Psalm 116: 1, 10-17** (*prayed in unison*)

**I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.**

**How shall I repay the Lord  
for all the good things he has done for me?**

**I will lift up the cup of salvation  
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord  
in the presence of all his people.**

**Precious in the sight of the Lord  
is the death of his servants.**

**O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord  
in the presence of all his people,  
In the courts of the Lord’s house,  
in the midst of you, O Jerusalem.**

**The Christian Scripture**

*1 Corinthians 11:23-26*

*Reader:* A Reading from Paul’s First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

**Blue Hymnal 602 – Jesu, Jesu, fill us with your love**

*Chereponi*

**The Gospel** (*standing*)*John 13:1-17, 31b-35**Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.*People:* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeler:* The Gospel of the Lord.*People:* **Praise to you, Lord Christ.****Reflection**

The Rev. Dr. Christian Brocato

**The Foot Washing**

*Presider:* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God comes not by power, authority, nor even miracle, but by such lowly service. Therefore I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master.

But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

I give you a new commandment: Love one another as I have loved you.

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

By this shall the world know that you are my disciples: That you have loved one another.

*The clergy, as our servant leaders, will assist in the washing. If you wish to participate, you are asked to quietly proceed to the stations at the crossing.*

### Chants during the Washing of Feet

#### Jesus Remember Me

Jacques Berthier

Je - sus, re - member me when you come in - to your King - dom. Je - sus re -  
mem - ber me when you come in - to your King - dom.

#### Stay Here

Jacques Berthier

Stay here and keep watch with me. The hour has come. Stay  
here and keep watch with me. Watch and pray. Stay

### Prayers of the People *(standing)*

Merciful God, on this the night in which he was betrayed, your Son Jesus Christ washed his disciples' feet and instituted the Sacrament of his Body and Blood. As we commit ourselves to following his example of love and service, teach us humility. God of grace,

**Hear our prayer.**

On this night, Jesus prayed for his disciples to be one. As we grieve for the divisions in the Church and the world, unite us in a common goal to be people of integrity, honesty and peace. God of grace,

**Hear our prayer.**

On this night, Jesus prayed for those who would come to believe through the disciples' message. As we take up the mission of the church, renew our zeal. God of grace,

**Hear our prayer.**

On this night, Jesus commanded his friends to love, but he suffered rejection himself. As we open our hearts to the rejected and the unloved, fill us with your love. God of grace,

**Hear our prayer.**

On this night, Jesus reminded his people that, if the world hated them, it had hated him first. As we face our own fears, we pray for those who are persecuted for their faith, especially remembering Christians in the Middle East, give us your peace. God of grace,  
**Hear our prayer.**

On this night, Jesus loved his friends to the very end. As we open our hearts to all who face darkness tonight, we pray for the sick, those who mourn, those trapped by violence, the victims of addiction, pain, or war. We pray for healing, hope and peace. God of grace,  
**Hear our prayer.**

*The Presider concludes with the following Collect:*

Faithful God, these are the prayers of your Church. We offer them trusting and hoping in you. Hear and challenge, change and renew us, through Jesus Christ our Lord. **Amen.**

### The Peace

*Presider:* May the peace of Christ be always with you.

*People:* **And also with you.**

## The Holy Communion

Offertory – Ubi Caritas

John Wright

Where charity and love are found, God also is there.

### Doxology

*Presider:* All things come from you, O God.

*People:* **And of your own have we given you. Amen**

### The Great Thanksgiving – Eucharistic Prayer (*Enriching Our Worship*)

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

*Presider:* We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.





And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread and Distribution

David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*Presider:* The Gifts of God for the People of God.

*People:* **Let us take them in remembrance that Christ died for us, and feed on him in our hearts by faith, with thanksgiving**

*All who seek a deeper relationship with Christ are invited to receive Holy Communion. Parent(s), please feel free to make a decision for your child even if not baptized. If you are able, please come forward toward the High Altar, entering on the organ side, filling in the Communion rail from right to left, and returning to your seat from the Lectern side. Gluten-free bread is available. You may also choose to receive consecrated wine from the shared cup or from a separate smaller cup for intinction (dipping). If you prefer to receive a blessing, please come forward and cross your hands over your chest.*

### Communion Hymn – Blue Hymnal 581: Where charity and love prevail

Cheshire

#### Post-Communion Prayer

*Presider:* Let us pray.

*People:* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### Blue Hymnal 171 – Go to dark Gethsemane

Petra

**Stripping of the Altar and Psalm**

BCP, p.610

*Psalm 22 is chanted while the Chancel appointments are removed. Since the altar represents Christ, the stripping of the altar reminds us how Jesus was stripped of his garments when he fell into the hands of his captors. After the stripping, the congregation may be seated or kneel as the Sacrament is taken to the Altar of Repose symbolizing Jesus in the Garden of Gethsemane and his request that the disciples keep watch with him at prayer. The Parish House entrance will remain open for prayer as we keep watch and pray.*

**Procession of the Reserved Sacrament and Candle to the Altar of Repose****Taize chant, Stay with me**

*We leave in silence and go in peace.*

**Keeping Watch**— The vigil at the Meditation Chapel will continue until midnight. Please, feel free to stay and pray. The youth of the Parish will remain in the Church overnight keeping vigil. The Labyrinth for private prayer will be available in the Parish Hall tonight and on Good Friday.

Cantors: Leslie Meloni and Riley Wells

## **Friday**

**12 pm – Stations of the Cross & Vigil until 3 pm**  
**The Solemn Liturgy of Good Friday – 7 pm**

## **Saturday**

**The Great Easter Vigil with Baptism – 7 pm**

## **Sunday**

**Festival Eucharist of the Resurrection: Easter Day**

**8 am – Holy Communion with choral ensemble;**

**10:30 am – Festival Holy Communion with choir, instruments, & incense**

*Following the Service an Easter Egg Hunt for the children will take place on the front lawn and a festive reception held in the Parish Hall.*

*(Nursery is available Easter Vigil at 7 pm and Easter Day at 10:30 am.)*

The Rev. Dr. Christian Brocato, Rector  
The Rev. Sue York, Associate Priest  
The Rev. Dr. Hugh Dickinson, Associate Priest  
The Rev. Jan Gockerman, Deacon



**Connecting Spirits Engaging Minds Welcoming All**

**St. Mark's Episcopal Church**

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**Parking on Sundays:** Street Parking is available on Pearl, Ionia, Lyon, Fountain and other streets near the Church. Parking is available in the Parish's lot, the upper and lower levels of the GRCC building on the corner of Division and Lyon (access from Lyon) and the Ellis Parking Lot at 210 Ionia just west of Lyon Street. For the Ellis Lot: Please, pick up an exit ticket from an Usher, a Greeter or at the Front Desk of the Parish House. Parking is free. A green ticket is required to accompany the parking ticket and to exit the lot.